

*Anderson County Board of Education  
Foothills Community Foundation Meeting Room  
907 North Main Street, Anderson SC 29625*

***Proposed Agenda***

*May 16, 2016          6:00 p.m.*

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – April 18, 2016 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Presentation by Anderson School District Four
- VII. Consideration of Anderson County Board of Education Budget for 2016-2017
- VIII. Alternative School Report
- IX. Administrator's Report
- X. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals April 30, 2016
- XI. Old Business
- XII. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XIII. Adjourn

**Meeting to be held in the Foothills Community Foundation Meeting Room  
907 North Main Street  
Anderson, SC**

***\*Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2<sup>nd</sup> Floor.***